## **SNAPSHOT of HOME Program Performance--As of 03/31/10 Local Participating Jurisdictions with Rental Production Activities**



1992

Participating Jurisdiction (PJ): Burlington County Consortium

PJ's Total HOME Allocation Received: \$15,016,379

PJ's Size Grouping\*: B

PJ Since (FY):

|   |          |               |                  |               | Nat'l Ranking (l | Percentile):* |
|---|----------|---------------|------------------|---------------|------------------|---------------|
| Category  | PJ       | State Average | State Rank       | Nat'l Average | Group B          | Overall       |
| Program Progress:   |          |               | PJs in State: 27 |               |                  |               |
| % of Funds Committed  | 88.35 %  | 91.60 %       | 22               | 92.07 %       | 19               | 22            |
| % of Funds Disbursed  | 85.01 %  | 82.33 %       | 12               | 84.14 %       | 44               | 47            |
| Leveraging Ratio for Rental Activities                              | 8.27     | 5.08          | 1                | 4.79          | 100              | 100           |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 99.32 %  | 82.23 %       | 8                | 81.45 %       | 67               | 60            |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 100.00 % | 64.03 %       | 1                | 69.74 %       | 100              | 100           |
| Low-Income Benefit:   |          |               |                  |               |                  |               |
| % of 0-50% AMI Renters<br>to All Renters                            | 81.99 %  | 83.30 %       | 19               | 80.97 %       | 45               | 43            |
| % of 0-30% AMI Renters<br>to All Renters***                         | 37.91 %  | 44.72 %       | 20               | 45.50 %       | 33               | 34            |
| Lease-Up:   |          |               |                  |               |                  |               |
| % of Occupied Rental Units to All Completed Rental Units***         | 98.82 %  | 96.38 %       | 12               | 95.55 %       | 48               | 48            |
| Overall Ranking:  |          | In St         | tate: 7 / 27     | Nation        | nally: 85        | 85            |
| HOME Cost Per Unit and Number of Completed                          | Units:   |               |                  |               |                  |               |
| Rental Unit   | \$20,647 | \$27,807      |                  | \$26,831      | 422 Units        | 55.50         |
| Homebuyer Unit  | \$8,665  | \$17,000      |                  | \$15,029      | 301 Units        | 39.60         |
| Homeowner-Rehab Unit  | \$13,255 | \$15,689      |                  | \$20,806      | 37 Units         | 4.90          |
| TBRA Unit   | \$0      | \$8,241       |                  | \$3,228       | 0 Units          | 0.00          |

 $<sup>^{\</sup>star}$  - A = PJ's Annual Allocation is greater than or equal to \$3.5 million (59 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (214 PJs)

C = PJ's Annual Allocation is less than \$1 million (283 PJs)

 $<sup>^{\</sup>star\star}$  - E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

## **Program and Beneficiary Characteristics for Completed Units**

Participating Jurisdiction (PJ): Burlington County Consortium NJ

Total Development Costs: (average reported cost per unit in HOME-assisted projects)

PJ: State:\* National:\*\* \$107,323 \$107,990 \$96,090 \$84,465 \$96,653 \$75,663

\$13,264 \$17,374 \$23,585 CHDO Operating Expenses: (% of allocation)

: PJ: National Avg: 0.0 **%** 1.2 **%** 

R.S. Means Cost Index: 1.09

| RACE:                                    | Rental<br>% | Homebuyer<br>% | Homeowner % | TBRA<br>% | HOUSEHOLD TYPE:            | Rental<br>% | Homebuyer<br>% | Homeowner %   | TBRA<br>%    |
|--|-------------|----------------|-------------|-----------|----------------------------|-------------|----------------|---------------|--------------|
| White:                                   | 69.8        | 52.5           | 62.2        | 0.0       | Single/Non-Elderly:        | 20.6        | 40.5           | 13.5          | 0.0          |
| Black/African American:                  | 22.8        | 40.2           | 37.8        | 0.0       | Elderly:                   | 52.8        | 4.0            | 56.8          | 0.0          |
| Asian:                                   | 1.2         | 0.3            | 0.0         | 0.0       | Related/Single Parent:     | 19.4        | 42.2           | 21.6          | 0.0          |
| American Indian/Alaska Native:           | 0.0         | 0.3            | 0.0         | 0.0       | Related/Two Parent:        | 3.8         | 11.6           | 8.1           | 0.0          |
| Native Hawaiian/Pacific Islander:        | 0.0         | 0.0            | 0.0         | 0.0       | Other:                     | 2.9         | 1.7            | 0.0           | 0.0          |
| American Indian/Alaska Native and White: | 0.0         | 0.0            | 0.0         | 0.0       |                            |             |                |               |              |
| Asian and White:                         | 0.0         | 0.0            | 0.0         | 0.0       |                            |             |                |               |              |
| Black/African American and White:        | 1.9         | 0.0            | 0.0         | 0.0       |                            |             |                |               |              |
| American Indian/Alaska Native and Black: | 0.0         | 0.0            | 0.0         | 0.0       |                            |             |                |               |              |
| Other Multi Racial:                      | 0.5         | 0.0            | 0.0         | 0.0       |                            |             |                |               |              |
| Asian/Pacific Islander:                  | 0.2         | 0.3            | 0.0         | 0.0       |                            |             |                |               |              |
| ETHNICITY:                               |             |                |             |           |                            |             |                |               |              |
| Hispanic                                 | 3.6         | 6.3            | 0.0         | 0.0       |                            |             |                |               |              |
| HOUSEHOLD SIZE:                          |             |                |             |           | SUPPLEMENTAL RENTAL A      | ASSISTAN    | CE:            |               |              |
| 1 Person:                                | 65.2        | 38.5           | 40.5        | 0.0       | Section 8:                 | 7.9         | 0.0            |               |              |
| 2 Persons:                               | 18.7        | 27.6           | 27.0        | 0.0       | HOME TBRA:                 | 0.0         |                |               |              |
| 3 Persons:                               | 8.4         | 18.9           | 16.2        | 0.0       | Other:                     | 1.4         |                |               |              |
| 4 Persons:                               | 4.8         | 12.3           | 5.4         | 0.0       | No Assistance:             | 90.6        |                |               |              |
| 5 Persons:                               | 1.9         | 1.7            | 2.7         | 0.0       |                            |             |                |               |              |
| 6 Persons:                               | 0.7         | 0.7            | 2.7         | 0.0       |                            |             |                |               |              |
| 7 Persons:                               | 0.2         | 0.0            | 0.0         | 0.0       |                            |             |                |               |              |
| 8 or more Persons:                       | 0.0         | 0.3            | 5.4         | 0.0       | # of Section 504 Compliant | Units / Co  | mpleted Un     | its Since 200 | <b>1</b> 144 |

<sup>\*</sup> The State average includes all local and the State PJs within that state



<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## — HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

**Local Participating Jurisdictions with Rental Production Activities** 

Participating Jurisdiction (PJ): Burlington County Consortium
State: NJ Group Rank: 85 (Percentile)

State Rank: 7 / 27 PJs Overall Rank:

Overall Rank: 85 (Percentile)

Summary: 0 Of the 5 Indicators are Red Flags

| FACTOR        | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4             | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 75.25%   | 99.32      |          |
| 5             | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 50.43%   | 100        |          |
| 6             | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOMF                  | < 70%**    | 81.99      |          |
| 8             | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 91.30%   | 98.82      |          |
| "ALLOCATION-) | /EARS" NOT DISBURSED***   | > 3.340    | 2.23       |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.